

**B401**  
**L117**

Applicant must indicate the Building Line or Lines clearly and distinctly on the Drawings.

Office of the Borough President of the Borough of Manhattan,  
In The City of New York.

THE BUREAU OF BUILDINGS FOR THE BOROUGH OF MANHATTAN,  
Office, No. 220 FOURTH AVENUE,  
S. W. Corner 18th Street.

RECEIVED  
OFFICE OF THE BUREAU OF BUILDINGS  
FOR THE BOROUGH OF MANHATTAN,  
CITY OF NEW YORK

1  
267

Plan No. [redacted]

APPLICATION TO ALTER, REPAIR, ETC.

Application is hereby made to the Superintendent of Buildings of The City of New York, for the Borough of Manhattan, for the approval of the detailed statement of the specifications and plans herewith submitted, for the alteration or repairs of the building herein described. All provisions of the Law shall be complied with in the alteration or repair of said building, whether specified herein or not.

(Sign here)

*O. Reissmann*

The City of New York, Borough of Manhattan, July 2 1908.

LOCATION AND DESCRIPTION OF PRESENT BUILDING.

- State how many buildings to be altered one
- What is the exact location thereof? (State on what street or avenue, the side thereof, the number of feet from the nearest street or avenue, and the name thereof) South side of 6<sup>th</sup> St. 25 ft. east of Ave. A. #514
- How was the building occupied? by monument  
How is the building to be occupied? \_\_\_\_\_
- Is the building on front or rear of lot? front Is there any other building erected on lot or permit granted for one? no Size \_\_\_\_\_ x \_\_\_\_\_; height \_\_\_\_\_ How occupied? \_\_\_\_\_ Give distance between same and proposed building \_\_\_\_\_ feet.
- Size of lot? 25 feet front; 25 feet rear; 97 feet deep.
- Size of building which it is proposed to alter or repair? 25 feet front; 25 feet rear; 54'6" feet deep. Number of stories in height? 5 Height from curb level to highest point? 55 ft.
- Depth of foundation walls below curb level? 8 ft. Material of foundation walls? stone Thickness of foundation walls? front 24 inches; rear 24 inches; side 24 inches; party \_\_\_\_\_ inches.
- Material of upper walls? brick If ashlar, give kind and thickness \_\_\_\_\_
- Thickness of upper walls:  
Basement: front \_\_\_\_\_ inches; rear \_\_\_\_\_ inches; side \_\_\_\_\_ inches; party \_\_\_\_\_ inches.  
1st story: " 16 " " 16 " " 16 " " " " "  
2d story: " 12 " " 12 " " 12 " " " " "  
3d story: " 12 " " 12 " " 12 " " " " "  
4th story: " 12 " " 12 " " 12 " " " " "  
5th story: " 12 " " 12 " " 12 " " " " "  
6th story: " \_\_\_\_\_ " " \_\_\_\_\_ " " \_\_\_\_\_ " " " " "
- Is roof flat, peak or mansard? flat

11. Size of present extension, if any? \_\_\_\_\_ feet front; \_\_\_\_\_ feet deep; \_\_\_\_\_ feet high.

12. Thickness and material of foundation walls? \_\_\_\_\_

13. Material of upper walls? \_\_\_\_\_ If ashlar, give kind and thickness \_\_\_\_\_

14. Thickness of upper walls:

Basement:	front _____ inches;	rear _____ inches;	side _____ inches;	party _____ inches.
1st story:	" _____ "	" _____ "	" _____ "	" _____ "
2d story:	" _____ "	" _____ "	" _____ "	" _____ "
3d story:	" _____ "	" _____ "	" _____ "	" _____ "
4th story:	" _____ "	" _____ "	" _____ "	" _____ "

15. Is present building provided with a fire escape? *yes*

If to be extended on any side, give the following information:

16. Is extension to be on side, front or rear? \_\_\_\_\_

17. Size of proposed extension, feet front \_\_\_\_\_; feet rear \_\_\_\_\_; feet deep \_\_\_\_\_; number of stories in height? \_\_\_\_\_ number of feet in height? \_\_\_\_\_

18. Material of foundation walls? \_\_\_\_\_; depth \_\_\_\_\_ feet;

material of base course \_\_\_\_\_; thickness of base course \_\_\_\_\_;

thickness of foundation walls, front \_\_\_\_\_ inches; side \_\_\_\_\_ inches;

rear \_\_\_\_\_ inches; party \_\_\_\_\_ inches.

19. Will foundation be on rock, sand, earth or piles? \_\_\_\_\_

20. What will be the size of piers in cellar? \_\_\_\_\_; distance on centres? \_\_\_\_\_;

size of base of piers? \_\_\_\_\_; thickness of cap stones? \_\_\_\_\_; of bond stones? \_\_\_\_\_

21. Material of upper walls? \_\_\_\_\_; material of front? \_\_\_\_\_

22. Thickness, exclusive of ashlar, of upper walls:

1st story:	front _____ inches;	rear _____ inches;	side _____ inches;	party _____ inches.
2d story:	" _____ "	" _____ "	" _____ "	" _____ "
3d story:	" _____ "	" _____ "	" _____ "	" _____ "
4th story:	" _____ "	" _____ "	" _____ "	" _____ "
5th story:	" _____ "	" _____ "	" _____ "	" _____ "
6th story:	" _____ "	" _____ "	" _____ "	" _____ "

23. With what will walls be coped? \_\_\_\_\_

24. Will roof be flat, peak, or mansard? \_\_\_\_\_; material \_\_\_\_\_

25. Give size and material of floor and roof beams \_\_\_\_\_

1st tier,	material _____;	size _____;	distance on centres _____
2d tier,	" _____	" _____	" _____
3d tier,	" _____	" _____	" _____
4th tier,	" _____	" _____	" _____
5th tier,	" _____	" _____	" _____
Roof tier,	" _____	" _____	" _____

Give thickness of headers \_\_\_\_\_ of trimmers \_\_\_\_\_

26. Give material of girders \_\_\_\_\_ of columns \_\_\_\_\_

Under 1st tier, size of girders \_\_\_\_\_; size of columns \_\_\_\_\_

" 2d	" _____	" _____	" _____
" 3d	" _____	" _____	" _____
" 4th	" _____	" _____	" _____
" 5th	" _____	" _____	" _____
" Roof tier,	" _____	" _____	" _____

If the Front, Rear or Side Walls, or any portion thereof, are to be taken out and rebuilt, give definite particulars, and state in what manner :

47. cut window openings in front wall of upper stories, same to have cast iron window boxes with 10" channels on top 30" long.  
Present door opening in rear wall of 1<sup>st</sup> story to be blv. up to window opening.

If altered internally, give definite particulars, and state how the building will be occupied :

48. Bld. Ir. l. comp. on all floors, lath & plaster partitions.  
Remove & rdbld. partitions.  
Bld. fire-proof ~~up~~ passage-way in cellar as shown on plans.  
Occupied as at present  
\$2500 —
49. How much will the alteration cost?

If the Building is to be occupied as a Flat, Apartment or Lodging House, give the following particulars :

50. Is any part of building to be used as a store or for any other business purpose, if so, state for what ?

	Cellar	Base-ment	1st Floor	2d Floor	3d Floor	4th Floor	5th Floor	6th Floor
51. How many families will occupy each ?								
52. Height of ceilings?								

53. How basement to be occupied? \_\_\_\_\_  
 How made water-tight? \_\_\_\_\_
54. Will cellar or basement ceiling be plastered? \_\_\_\_\_ How? \_\_\_\_\_
55. How will cellar stairs be enclosed? \_\_\_\_\_
56. How will cellar be occupied? \_\_\_\_\_  
 How made water-tight? \_\_\_\_\_
57. Will shafts be opened or covered with louvre skylights full size of shafts? \_\_\_\_\_

Size of each shaft? \_\_\_\_\_

- Water closet windows? \_\_\_\_\_  
 Dimensions of windows for living rooms? \_\_\_\_\_
59. Of what materials will hall partitions be constructed? \_\_\_\_\_  
 \_\_\_\_\_
60. Of what materials will hall floors be constructed? \_\_\_\_\_  
 \_\_\_\_\_
61. How will hall ceilings and soffits of stairs be plastered? \_\_\_\_\_
62. Of what material will stairways be constructed? \_\_\_\_\_  
 Give sizes of stair well holes? \_\_\_\_\_
63. If any other building on lot, give size ; front \_\_\_\_\_ ; rear \_\_\_\_\_ ; deep \_\_\_\_\_ ;  
 stories high \_\_\_\_\_ ; how occupied \_\_\_\_\_ ; on front or rear  
 of lot \_\_\_\_\_ ; material \_\_\_\_\_  
 How much space between it and proposed building? \_\_\_\_\_
64. How will floors and sides of water closets to the height of 16 inches be made waterproof? \_\_\_\_\_  
 \_\_\_\_\_
65. Number and location of water closets : Cellar \_\_\_\_\_ ; 1st floor \_\_\_\_\_ ; 2d floor \_\_\_\_\_ ;  
 3d floor \_\_\_\_\_ ; 4th floor \_\_\_\_\_ ; 5th floor \_\_\_\_\_ ; 6th floor \_\_\_\_\_ ;
66. This building will safely sustain per superficial foot upon the 1st floor \_\_\_\_\_ lbs. ; upon 2d floor  
 \_\_\_\_\_ lbs. ; upon 3d floor \_\_\_\_\_ lbs. ; upon 4th floor \_\_\_\_\_ lbs. ; upon 5th floor  
 \_\_\_\_\_ lbs. ; upon 6th floor \_\_\_\_\_ lbs. ; upon 7th floor \_\_\_\_\_ lbs. ; upon 8th floor  
 \_\_\_\_\_ lbs.

Owner, A. Miller Address, 533 E. 6<sup>th</sup> St.

Architect, V. Reissman 30 First St.

Superintendent, owner " \_\_\_\_\_

Mason, \_\_\_\_\_ " \_\_\_\_\_

Carpenter, \_\_\_\_\_ " \_\_\_\_\_

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In The City of New York.

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Office, No. 220 FOURTH AVENUE,

S. W. Corner 18th Street.

The City of New York,

JULY 9 1908 190  
BUREAU OF BUILDINGS,  
OF THE CITY OF NEW YORK  
JUL 11 1908  
FOR THE BOROUGH  
OF MANHATTAN

Amendment to Application No. 1364 Alt. 1908

B. 1908

Location

514 E. 6th Str., N. Y. City

1. Size and material of templates under ends of steel beams supporting tank, 12" x 20" x 5" blue stone.

Respectfully submitted,

*R. Ringuelet*

*to  
construction  
A. O'Neil  
of J. J. Roth.*

*7/13/8*

*[Signature]*

*7/13/08*

1903.

THE BUREAU OF BUILDINGS OF THE CITY OF NEW YORK  
FOR THE BOROUGH OF MANHATTAN.

BUREAU OF BUILDINGS  
OF THE CITY OF NEW YORK  
Received JUL 2 1903  
FOR THE BOROUGH  
OF MANHATTAN

PLAN No. 1364 of 1903

City and County of New York, }  
County of New York, } ss.:

*R. Shults* in *Riessman*

being duly sworn, deposes and says: That he resides at Number *30 First St*  
in the Borough of *Manhattan*  
in The City of *New York*, in the County of *New York*  
in the State of *New York*; that he is

*the architect for A. Miller*  
owner in fee of all that certain lot, piece or parcel of land, shown on the diagram annexed hereto and made  
a part hereof, situate, lying and being in the Borough of *Manhattan*

in The City of New York, aforesaid, and known and designated as Number *514 E. 6th St*

and hereinafter more particularly described;  
that the work proposed to be done upon the said premises, in accordance with the accompanying detailed  
statement, in writing, of the specifications and plans of such proposed work, is duly authorized to be  
performed by *A. Miller*

and that *Riessman*  
duly authorized by *A. Miller*

to make application for the approval of such detailed statement of specifications and plans in *his*  
behalf.

Deponent further says that the full names and residences, street and number, of the owner or owners  
of the said land, and also of every person interested in said building or proposed building, structure, or  
proposed structure, premises, wall, platform, staging or flooring, either as owner, lessee, or in any repre-  
sentative capacity, are as follows

*A. Miller* No. *533 E. 6th St.*  
as *owner*

*Riessman* No. *30 First St.*  
as *architect*

No

as

No

as

No

as

The said land and premises above referred to are situate at, bounded and described as follows, viz. :

BEGINNING at a point on the *South* side of *6<sup>th</sup> St.* distant *225* feet  
*East* from the corner formed by the intersection of  
*Ave. A.* and *6<sup>th</sup> St.*  
running thence *southerly* *97* feet;  
thence *easterly* *25* feet;  
thence *northerly* *97* feet;  
thence *westerly* *25* feet  
to the point or place of beginning.

Sworn to before me this *12*  
day of *July* 190 *8*

*R. Shuttles*  
*Jacob Q. Reisman*

*J. H. Kusk*

Notary Public... *NY* ... *1* County.

2-1907.

**BUREAU OF BUILDINGS**  
OF THE CITY OF NEW YORK.  
BOROUGH OF MANHATTAN.

**Detailed Statement of Specifications**  
FOR  
**ALTERATIONS TO BUILDINGS.**

No. 1254 Submitted 1908

**LOCATION.**

S. E. of 6<sup>th</sup> St. 225 ft. E.  
of Ave. A. # 514

Owner A. Miller

Architect V. Reissmann

Builder \_\_\_\_\_

Received by \_\_\_\_\_ 190

Returned by \_\_\_\_\_ 190

Report \_\_\_\_\_ favorably.

Referred to Inspector 14 \_\_\_\_\_ 190

Returned \_\_\_\_\_ 190

Inspector.

7-8-08-C  
10-26-08-C  
10-31-08-C

*affix diagram*  
THE CITY OF NEW YORK,

BOROUGH OF MANHATTAN, 7/8 1908

This is to certify that the within detailed statement of specifications and a copy of the plans relating thereto have been submitted to the Superintendent of Buildings for the Borough of Manhattan, and are hereby \_\_\_\_\_

*Disapproved*  
*Edw. Murphy*  
Superintendent of Buildings  
for the Borough of Manhattan.

*7/10/08*  
*7/10/08*  
*7/13/08*

*Edw. Murphy*  
Superintendent of Buildings  
Borough of Manhattan

*7/13*

*Edw. Murphy*

**CLASSIFICATION.**

*Permanent*  
*Of*  
*J. Roth*

*New York July 16 1908*  
*Edw. Murphy*

*M. E. Healy*  
*Inspector*  
*Edw. Murphy*  
Superintendent of Buildings,  
Borough of Manhattan.

*10/20/08*

*October 24 08*  
*10/20/08*  
*M. E. Healy*

*Edw. Murphy*  
Superintendent of Buildings,  
Borough of Manhattan.

*10/27/08*

*October 31 08*  
*10/27/08*  
*M. E. Healy*

*Edw. Murphy*

*10/31*

*10/31*

*M. E. Healy*